

**EXECUTIVE SUMMARY OF
MINOR RESEARCH PROJECT**

FINAL REPORT

(2017-2019)

Summary of work done for the period of 22nd March 2017 to 31st March 2019

(a) Introduction of the Research Topic:

This is the introductory part of the research project. It outlines the basic structure of the research work carried out. It begins with the introduction to the basic concepts relating to the research topic. It presents the statement of research problem, scope of research, aims and objectives of the research, research hypothesis, methodology used to carryout research, review of literature and scheme of presentation.

(b) The research design of all the chapter is heading towards the finish line. The chapterisation of this research work is as under:

Chapter No.	Title
I	Introduction: Superstitions Meaning and Nature
II	Beliefs and Disbeliefs
III	Superstitions and bad faith especially in Marathwada Region.
IV	Types of Superstition beliefs and related cases of Marathwada Region.
V	Protection needed for curbing the menace of superstition.
VI	Cases under Marathwada Region.
VIII	Conclusion & Suggestion
IX	Bibliography, webliography.

❖ **CHAPTER I:**

❖ **INTRODUCTION: Superstitions meaning and Nature.**

This chapter gives a basic introduction to- objective of the study, significance, scope, hypothesis, aim and objectives, methodology used and review of literature. All the said topics are important to understand the basic structure of my research work. Superstition refers to any belief or practice which is explained by supernatural casualty and is in contradiction to modern science.

❖ **CHAPTER II: Beliefs and Disbeliefs:**

The present chapter looks into the religious beliefs and disbeliefs of people. Faith is something easy to speak of, but difficult to practice. Faith is something which cannot be explained in terms of definition. As human being is a very complex social animal the impact of many things are there upon his mind. It is nothing wrong if someone had belief in something positive sense but there are some reasonable limits in which one has to believe. Disbeliefs are some negative faiths which one has in something which is unexplained, complex, and beyond imagination.

❖ **CHAPTER III: Superstition and Bad Faith especially in Marathwada Region.**

Though the word defacement implies dis-figuration, there may be many modes of dis-figuration of properties. Although almost all the nations have a common understanding of this concept, there way of defining it and mode of treatment may differ. The present chapter elaborates the concept of defacement from global perspective.



❖ **CHAPTER IV: Types of Superstition beliefs and related cases of Marathwada Region.**

With the evolution of human beings, the concept of property has also evolved to a great extent. The term property in itself has an extremely wide scope and methods of treatment. The present chapter attempts to define and discuss different aspects of public properties.

❖ **CHAPTER V: Protection needed for curbing the menace of superstition.**

The decisions or precedents of competent judiciary (Supreme Court & High Court) are binding and enforceable. The present chapter of the research analyses the role of judiciary in controlling the tortious act of defacement of public property. It presents certain landmark precedents and principles therein relating to the present research topic.

❖ **CHAPTER VI: Cases under Marathwada Region.**

The broad areas for the conclusion and suggestion includes, but are not limited to, the following areas- Implementation of the Statute; Social attitude and awareness; Comprehensive approach; Categorization of defacement based upon their gravity and seriousness; Speedy trial and disposal of cases; Administrative activeness and cognizance; and any other findings, if any.

❖ **CHAPTER VII: Conclusion and Suggestions:**

It may not be possible to change the direction of wind but we can adjust the sail according to the direction". Though it is very difficult to change the mind of human beings as it is a fact that human nature and superstition is a part of human nature. To avoid superstition, we have to believe in ourselves because human makes own destiny by his/her hard work that they do in their life. Only laws are not important, awareness is more needed.

SIGNATURE OF THE PRINCIPAL INVESTIGATOR

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